



RAUE CENTER FOR THE ARTS

2008 Art Fair Exhibitor Application

I hereby apply to Raue Center For The Arts' Art Fair for the right to participate and exhibit in the June 1, 2008, art fair. I hereby agree to pay entry and jury fees as detailed in the instructions and in consideration of the mutual benefits, do agree to abide by the rules established by Raue Center For The Arts and the art fair committee. I understand that Raue Center For The Arts is not responsible for any loss, damage or injury to person or property during the fair.

| | | | |
|-------------------|--|------------|----------|
| _____ | | _____ | |
| Last Name | | First Name | |
| _____ | | | |
| Address | | | |
| _____ | | _____ | _____ |
| City | | State | Zip Code |
| _____ | | _____ | |
| Phone | | E-mail | |
| _____ | | | |
| Website | | | |
| _____ | | | |
| Illinois Tax ID # | | | |
| _____ | | _____ | |
| Signature | | Date | |

Media

Is your art form considered (please check one): Fine Art Artisan Craft

Please select the media that best describes the work you are entering:

- | | | |
|-----------------------------------|--------------------------------------|--------------------------------------|
| <input type="checkbox"/> Acrylics | <input type="checkbox"/> Jewelry | <input type="checkbox"/> Pastel |
| <input type="checkbox"/> Ceramics | <input type="checkbox"/> Leather | <input type="checkbox"/> Photography |
| <input type="checkbox"/> Fiber | <input type="checkbox"/> Metal | <input type="checkbox"/> Sculpture |
| <input type="checkbox"/> Glass | <input type="checkbox"/> Mixed Media | <input type="checkbox"/> Watercolors |
| <input type="checkbox"/> Graphics | <input type="checkbox"/> Oils | <input type="checkbox"/> Wood |

Description: _____

Booth Information

Please select one:

- First time exhibitor
 Last Year my booth # was _____ .
 Please assign me the same location
 Please reassign me to: _____

Quantity of booths requested: _____

Submission Instructions

Mail or hand deliver this application by April 15 to:
 Raue Center For The Arts
 Attn. Art Fair
 108 Minnie Street
 Crystal Lake, IL 60014

FOR COMMITTEE USE ONLY

Date application received: _____
 Entry fee received: \$ _____ Ck# _____
 Booth fee received: \$ _____ Ck# _____
 Map # _____ Booth # _____